# THE SATURDAY EVENING POST.

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A FAMILY NEWSPAPER: NEUTRAL IN POLITICS.

DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

VOLUME XXXIII. PHILADELPHIA, SATURDAY, AUGUST 13, 1853. WHOLE NO. 1672.


## Choice Poetry.

### THE OLD.

BY WILLIAM H. BURLEIGH.

Give me old songs—though rude and bold,
Yet sparkling with the purest gold;
Such as were relished in the days
When rare Ben Jonson swept the lyre;
Or, Zung from Shakspeare's hidden hoard,
Went trilling through all the land,
And found its echo in each heart,
That roused an echo of their own.

Give me old books—the tomes where mind
Its choicest treasure hath enshrined,
Rich with the thoughts of buried flowers,
Whose scents gladden their years;
Old histories, with their old wolves-head,
The wise, the weary, the profound,
Quartos and clumsy papers bold
A rarer wealth than gems of gold.

Give me old scales—though few the blooms
That deck the stems with perfume,
And few the spoons-some that keep
A chime to sugar that climb the cup;
Old parks—though rugged, bright'ning still
With golden glances from Zion's Hill—
Fly pastorales and prophets trod,
And leading in the MAKER OF ALL!

Give me old friends—the tried of years,
Whose soul is in their smiles and tears;
Through rough of speech and hard of air,
Yet fresh and bold and leal of heart;
Well-tried faith, and cool wisdom,
Forming the hollow, false and ironic;
And open brow and honest eye
Where proof is nobody!

Then, in some mansion old and grim,
Environed by woods, with twilight dim
Hallows the noonday, let me take
The ebb of Life's monotonous tide;
Forget the ills of military regret,
Forget ambition and its woes,
And, calmed, till death smiled
A heart that's weary, worn, and old!

*Lady's Wreath.*

## Original Novelet.

### THE LOST HEIRESS:
### A STORY OF HOWLET HALL.

WRITTEN FOR THE SATURDAY EVENING POST,
BY MRS. EMMA D. E. F. SOUTHWORTH,
Author of THE CURSE OF CLIFTON,"
"DISCIPLINE," "THE MARRIED WIFE," ETC., ETC., ETC.

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### CHAPTER IV.

THE MAN OF THE PEOPLE.

Next nature with a merchiless hand sends forth Age and Death
To lengthe the paltry attributes of wealth and rank to mock
Our most innocent mortal love it's pathway to the tomb.
We see that stands the brightest day may run from noon to night,
And the noblest monarch, his country all the globe—
Is never more his jewelled crown, and trash his enriched robe.

Wisely yields his pensions up to reason's firm command,
The pleasures are of crimeless kind and never hurt the mind,
Worships God with inward zeal, and serves Him more than all,
Would not blame another's faith, nor have one for his own,
Holds a rank as king can give, no station can dishonor him.

—James Ferb forth her gentleman, and nature's most grave piece. *Milton Cook.*

Most of my readers have witnessed the ceremony of the inauguration of a President, and what is still more important, that of a new Governor; yet few have ever beheld a more imposing spectacle than that displayed by the splendid civil and military parade, that celebrated the inauguration of Governor Howlet with the dignities and responsibilities of the Chief Magistracy of the State.

The day was ushered in by the firing of artillery. From the earliest hour of the morning the streets of the city were filled with processions—the coaches and canal boats, thronged in the city. Hackney coaches, private carriages, cabs, country wagons, &c., thronged the streets.

Multitudes of men, women and children, of all colors, ages and sexes, filled the pavements, crowded the pavements, and side-walks, and the open windows of the houses.

Huge flags, were seen to unwind from all the public buildings and the shipping. Ornamental flags were displayed from the windows and roofs of private dwellings, and triumphal arches graced the thoroughfares.

Early in the morning companies mustered in every quarter of the city, preparing to concentrate in the line of the grand procession.

Deputations and volunteer companies from neighboring cities and towns continued to arrive.

As the morning advanced the "combat deepened."

Drums were beating, marshals shouting, horses rearing, trumpets blowing, military officers galloping to and fro, and the whole city seemed commanded, companies forming into procession, bands, veterans and boys bursting, and a general crowd pressing, a mental stretching of the imaginings, which left the very antipodes of self-existence.

Also, for her accustomed place in the line of march, her hair was parted in front, and combed back full and smooth, but the strong black hair was mixed with gray, and hollow, deep set eyes were dark, fierce, stern, and restless, and her forehead was low, and her nose large and aquiline, her lips thin and compressed, her face long and slightly protruding. The shrivelling of her features indicated a great deal of grim, self-reliant strength, but there was something of her eyes and mouth that showed a cruel yearning, a mental stretching of the imaginings, which left the very antipodes of self-existence.

## Selected Sketch.

REMINISCENCES OF

# PRESIDENT JACKSON.

The following sketch of the character of Gen. Jackson, from the pen of a distinguished statesman, who was for many years a member of his Cabinet, and who had the best opportunities of knowing him intimately, will be read with much interest. It is from the Democratic Review, and is the first of a series of articles which that able periodical proposes to publish, from time to time, on the same subject. The writer was a leading member of the Jackson party in the United States Senate, during the whole of the eight years of Jackson's administration, and was the confidential friend and adviser of the President throughout the whole period. He was also a leading member of the Democratic party in the State of Tennessee, and was personally acquainted with General Jackson from the year 1796, when the latter first took his seat in the United States Senate, to the time of his death. The writer, therefore, had the best opportunities of knowing the character of the man, and of forming a correct judgment of his motives and conduct. The first article of the series is devoted to the early life of General Jackson, and to the formation of his character. The second will be devoted to his administration of the Government, and the third to his character as a statesman.

—Ed. Union.

I propose to write a few articles, which will be published in the Democratic Review, on the character of Andrew Jackson, and the events of his life and administration, which have contributed to his fame. I have been induced to undertake this task, from the conviction that the time has arrived when the truth of history may be told, without exciting the angry passions which have existed during the life of the distinguished individual, whose character and services I propose to delineate. Many years must elapse before the whole truth can be told. Many of the actors in the scenes which I propose to describe, will be living when I write, and some of them will probably read what I write. I shall, therefore, be compelled to speak of them with caution, and to avoid, as much as possible, the use of the first personal pronoun. I shall, however, be compelled to speak frequently of myself, as I was a member of the Senate of the United States during the whole period of General Jackson's administration of the Government, and was his confidential friend and adviser throughout the whole period. I was also a leading member of the Democratic party in the State of Tennessee, and was personally acquainted with General Jackson from the year 1796, when the latter first took his seat in the United States Senate, to the time of his death. I had, therefore, the best opportunities of knowing the character of the man, and of forming a correct judgment of his motives and conduct. The first article of the series is devoted to the early life of General Jackson, and to the formation of his character. The second will be devoted to his administration of the Government, and the third to his character as a statesman.

Andrew Jackson was born on the 15th March, 1767, in the Waxhaw settlement, which is partly in North and partly in South Carolina. His parents were natives of the north of Ireland, and emigrated to America a few years before the birth of their son. They were members of the Presbyterian Church, and were respectable, but poor. Andrew was the youngest son. He had two brothers older than himself. His father died before he was born, and his mother before he was fourteen years old. His brothers both died young. One of them died in the service of his country, during the Revolutionary war. The other died in the year 1779, leaving Andrew the only survivor of the family. He was then in his fourteenth year. He had received a common English education, and had been put to the study of the classics, with a view to his entering the profession of the law. He had made some progress in his classical studies, but was not considered a close student. He was fond of athletic exercises, and of all the sports of the field. He was remarkable for his fondness for horses, and for his skill in the management of them. He was generous, brave, and frank, and was a favorite with all his companions. He was fond of society, and was remarkable for his fondness for the company of females. He was, in short, a fine, high-spirited, and noble-hearted boy, and was the delight of the circle in which he moved. He was, however, idle and dissipated, and was considered by his friends as a wild and reckless youth, who would probably never make a distinguished man. He was, however, a universal favorite, and was the life of every company into which he entered.

Such was the character of Andrew Jackson, when, in the spring of 1781, he left his mother's house, and joined the army of the South, under the command of General Sumter. He was then in his fifteenth year. He was a mere stripling, and was unfit for the duties of a soldier. He was, however, ambitious to be employed in the service of his country, and was willing to undergo any hardships, and to perform any duties, which might be assigned to him. He was employed as a courier, and was frequently sent with dispatches from one part of the army to another. He was exposed to all the hardships of the campaign, and was frequently in the presence of the enemy. He was, however, too young to be employed in the regular duties of a soldier, and was not engaged in any battle. He was, however, in the midst of the scenes of danger, and was exposed to the fire of the enemy. He was, in short, a soldier in all but the name, and was entitled to the credit of having performed the duties of a soldier.

Soon after the battle of Camden, Andrew Jackson, then in his fifteenth year, was taken prisoner by the British, and was carried to Camden, where he was confined in a prison-house. He was there treated with great cruelty. He was ordered by a British officer to perform some menial service for him, which he refused to do, with the spirit of a brave and high-minded boy. The officer struck at him with his sword, and gave him a severe wound on the head, and another on the hand. The scars of these wounds he carried with him to the grave. He was afterwards exchanged, and was sent, with his mother and brothers, to the house of a relation in the settlement. He was there seized with the small-pox, and was confined to his bed for many weeks. His mother, who had been indefatigable in her attentions to her sick children, caught the disease from them, and died. Andrew and his brothers recovered, and were left orphans, and entirely destitute of property. They were all three dear to each other, and were devotedly attached to their mother. Her death was a severe affliction to them. Andrew was then in his fifteenth year. He was a mere boy, and was entirely unfitted for the battle of life. He was, however, left entirely to himself, and was compelled to rely upon his own exertions for his support. He had no property, and no friends to assist him. He was, however, a universal favorite, and was kindly received by all who knew him

SATURDAY EVENING POST.

PHILADELPHIA:

SATURDAY, AUGUST 16, 1856.

# General News.

## FOREIGN NEWS.

By the Steamer Asia, which left Liverpool during the 27th of July.

The British Ministry is considered as settled, although the Cast's acceptance of the premiership was not expected.

Lord Palmerston, Philanthropic, that the United States were negotiating for the purchase of the Island of Cuba.

The Russian forces continued quiescent in the Imperial Dominions.

The Persian affair remained unchanged. The U. S. ship St. Mary's still at Bushire, with Minister Murphy had arrived.

The reports of the Crops in Britain are good, and in Ireland it is now considerably ascertained, that the potato disease is abating.

It is reported that England is negotiating with Denmark in relation to the Sound dues, and with the Baltic, in case a war arises with Russia.

The Emperor of the French has issued a decree prohibiting Mendicity. It said to have been occasioned by the great number of beggars, recently, that for any actual necessity.

Queen Christina, mother of the Duke de Toda, is arranging to marry her daughter to Prince Napoleon.

The Vienna correspondent of the London Times says that the most outstanding between the American Government and that of the United States of Mexico, in relation to the claims of the Irish, the Italian and Hungarian refugees in Constantinople, have been settled, and that the American diplomatic cases end on the 1st of August. The Mexican Government has appointed as Minister to Turkey, Don Evaristo Estenoz, and as Consul to Constantinople, Don Antonio Garay, both Spaniards and Romanists, raised into Europe in the United States.

The Paris Press considers the Eastern question now entirely at an end.

The number of persons arrested for being implicated in the late conspiracy against the life of the Emperor at the opera, is over 200.

A reward is now offered by the Police and the American Minister at Constantinople had addressed a letter to the Turkish Government, in which he stated that the United States would support Turkish integrity, and the Sultan in return, would not allow Kossuth to enter Turkey.

The Austrian Cabinet had received a telegraph despatch from Berlin, dated the 26th, stating that the Czar would positively meet the Emperors elected by France and England. This report had caused a great sensation amongst the French and English funds.

Letters cart down that the Russian prisoners were recently taken into Perth. Their offence was not known.

A despatch from Milan says that the Austrian troops were about to be withdrawn from garrisons in Central Italy.

The Pope still had forbidden expectations of Broadcloth from the Rodney House, in consequence of the Cardinals refusing to wear the article.

A conspiracy against the Sultan among the military party known as Janaries had been discovered during the Ramadan, and the plot was to touch with the bow-string. The object was to overthrow the present Sultan, and place his brother on the throne, and have an enforced against Russia.

### The Knotts Case.

We have been furnished, says the New York Times, with the following letter from a gentleman now here, with the requirement in the Journal of Commerce that it be published. It is from one of the refugees of the Hungarian refugee Knotts, who, it will be remembered, was rescued from slavery, and restored to freedom, by the interference of Mr. Marsh, the American Consul at Smyrna.

Mr. Knotts was one of the refugees who were given up by the Austrian Consul, Mr. Brown. None of the local authorities were aware of the fact that Mr. Brown, the Austrian Consul, General De Wechbecker, and the Austrian Minister, Count Colloredo, of the Porte said that he would order him to be seized and carried on board of the Austrian steamer Vulcan-opened satisfied and returned to the Austrian brig-of-war Huzzar, commanded by an officer, with the knowledge of the local authorities. He, Knotts, was then carried to Trieste, and by the American Consul, immediately demanded. He was given up to the demand of the American Consul, as an American.

The letter from Captain Ingraham, as these demands were renewed with great vigor, and the Austrian Minister left for Vienna, and Constantinople. But on the 30th of July, Captain Ingraham received a note from the Austrian Captain-as-we-have kept quiet. Minister, stating that he had received orders from Constantinople, after Count Colloredo had left for Vienna, from the Secretary of Legation, or Consul-General, to say that he was ordered by the Minister of his flag, to recover Knotts, and to demand satisfaction for the insult offered to the Austrian flag, by the refusal of the release of the prisoner in time of peace. Captain Ingraham went on board the Austrian Consul, and demanded

## Selected Poetry.

### TO A LITTLE BOY.

—BY ROBERT CHAMBERS.

Come hither, my boy—my footsteps are, my darling boy, lost to thee,
The dearest pride of the station, and the father's fondest joy!
Come only upon my shoulder, come sit upon my knee,
And banish all the remains that I have to love from thee.

Then, while upon my snowy bosom, and thy pure heart I lay,
And watch all the varying colours that flit across thy face away,
While thy thousand tricks on gossamer, which I have without a name,
Come to my ears, come to my soul, my darling little boy!

My chiefest care, my fairest one, they say that I love you more
Than I love the whole household else, or those I loved before;
Why should I not? Around my heart you twine with fonder pride and power;
You're younger, and more helpless, and you're your father's flower.

My gentle one, my blessed one, can that time ever be
When I to think shall be severe, or then unkind to thee?
Oh my things which time may bring, this glorious world around,
To watch with rage the little head now nestling in my bosom found,
Can this strength of spare, to which love brings its every store,
Give you to Anger's blasting glance, pale Hate's malignant frown?
No—no—there can be no'er service, for whatever's in my hand
This heart shall still be wholly thine, or shall not be at all.
And to an offering like this then can't not e'er be rejected by,
For still will be my fateful and my puzzle little boy!

My treasure one, my gallant one, so fair, so happy
With thy honest ear so proudly upon thy shining brow,
With the witchery of love in thy every motion and thought and thought's glow,
So entirely of a father's love, which words shut it from thee!
Can I express another tone than this shall of be ever.
And thy cheek shall wear that ruddy badge of love thine to more,
When all else have delight in thee, for elsewhere shall love gone,
And then shall pilgrimage through life, unfriended and alone.
Without an aid to strengthen or console thy troubled mind,
Save the memory of the love of those who left thee behind!
Oh, let me not awake the thought, but in the present be
Make thee a child of wisdom—and in Heaven to-morrow.
For rather in me image then, in sunny future days,
Gathering every deed of mine, and weaving brighter ways,
With love to deal thy fortunes of recollected pain,
And more to measure thy course of glory and of pain.
A home of happy shall be thine, and I too shall be there,
The blessings proclaimed by thy words in peace and love to share.
Shall not without the beaming eye my early love see,
And every it of fairing life a blow by kindness free.
Then rest thy pure eyes thy on, then dining on the floor,
A father's guiding tenderness, such as I feel for thee.
And know, as I this moment do, no brighter, better lot
Than this to study into thy soul thy darling little!

—*Blackwood's Magazine.*

## Selected Sketch.

### A DISCOURSE ON FLOWERS.

BY HENRY WARD BEECHER.

Happy is the man that loves flowers! Happy even if it be adulterated with vanity and strife! For human passion exists in flowers, too. Some people think most chiefly in flowers of their own house, or in the exhibition of floral shows; others love them as curiosities, and search for new ones for sale, for a epoch," and monstrosities. We have not let things go entirely unaffected. By most whose chief pleasure seems to be in the effect which their flowers produced on others, not on themselves. But there is a choice in vanities and ostentations. A contest of rouge is better than of horses. We would rather take a pre- ference for the best baby, children, and flowers than for the best dog. Of all fools, a floral fool deserves the contempt.

But those noble, blessed in the tum that real- ly loves flowers!—loves them for their own sakes, for their beauty, for their sweetness, for the joy they have given and always will give, to the end. If there are any more sincere ones on earth to minister or praise, he would just as soon not know them. Are they not God's ministers of grace, and sweetness of God? But men are not all of God! Did He not make the world for each one? Are they not silently the owners of the world, and the richest of all men?

The end of art is to innoculate man with the love of nature. But those who have it in the natural way need no other interpreter or guide- ing in their designer, and the whole year through.

No one only does not appreciate floral beauty to be to prize The my other man who is less important. But men who are continually raised flowers as enthusiasts and unworthy of manhood, and of their associates. These flowers fit to not or debate, were they stimulated by no other motive or could they be gambled with the stocks and public amusements, would be worthless. And not just where their minds would drop them—who have not the true appreciation of God's ways and beauty, as addressed to the taste, and to sense, finding flow and deeper that taste, that power within us which corresponds externally to the sense with God through His work.

Many people have much of the enjoyment by indulging false associations. The term *weed*, and's the glory of some flowers. But all flowers are weeds; and somewhere some flowers which are somebody's contentment. Flowers growing in a hideous garden, in the midst of unsightly rubbish, or rank decoration, become disagreeable. Rose-cake flowers, inevitables, and beautified beyond all measure, are not those which grow from our sense of delicacy and pretension. And, generally, there is disposition to underrate common flowers. If a plant be uncouth it has no attractions to us simply because it has been brought from the end of the earth, and is "a great curiosity;" and if it has beauty, it is none the less but a great deal more attractive to us, because it is common. It adds generosity to beauty. It gives joy to the poor, the rude, and to the multitude who cannot have even eyes to see, save to charge a price for her bloomers. In a floral love yourself, and you, and your neighbor, prospect, become often seen, or seen by millions.

*Ask any one*, while we lose no fondness for eminent and accomplished flowers, we are too- zealous of a growing passion for the more common weeds. These is, for instance, the mullein, of but little beauty in such flowers, but a lover pleasure gay chemistry and fanciful of old- dressed cells, rattling its rod with brown pestered, generous, upright beauty, and crowding their spikes thick among indolence as to stop for a kindly look. That fine plant is tall, like a dampened old gentleman with his a good natured jolly. But in other ornamental it is a *dower*, and called the "Jerusalem velvet plant."

We confess to a homely enthusiasm for clover —not the white clover, beloved of honey-bees, but the red clover. It holds up its round, hemispherical head, with such rustic innocence! Do you ever see it without thinking of a round, sensible country face, sun-browned and fearless as innocence always should be? We go past a field of red clover, like Solomon in a garment of spices. Where is the *handsome*, too, with its prickly re- quisite that has little beauty or value, except the same kind, brown, good natured sense! Dedicated to children, who measure their friends and what not, of its hats. But the thistle is a prince. Let any one that has an aspiring thought take a view of the whole plant, and the object is most expressive grace and symmetry; and where is there a more lovely flower? To the bees, those are *sharp* objections to it in a bouquet; yet most gardeners feel inclined a thistle or kept treated a snake—and be- cause it is not honey, and it is the prickly- that it is just not worth the thought to cultivate sweet insects. What shall we say of corporeal- ists, who, having found the thistle in the world, have, in fancy, planted it in the midst of the world, and, in fancy, pulled up the whole garden in order to get rid of it? Is not this a spirit of mind, and, in fancy, a spirit of mind?

Let us not neglect the blossoms of fruit trees. What a great heart an apple tree must have! What a generous work it makes! And how cheering! Not a single blossom for each apple that is to be; but a profusion, a magnificent ex- uberance, as the tree is but a large bouquet; it gives you twenty times as much as there is need for, and twenty times as much as it loves to have. It will prefer this virtuous tree. Not bountiful in- deed is the pear tree, and sad, and rude; but the citron is lonely when afforestment. Not is it a beauty only at a distance. Pluck down a twig and examine it, and you will find it to be full of the nicest looking. The simplicity and purity of the apple blossom, its delicate tint, and its half- buds slightly blushed, the little pink tipped buds compared, crowding up the rosy children around a mother's bosom—all these are lovely. It is a shame more beautiful than any you can find in a hot house. Its fragrance is not to be be- stowed on the whole, and not to a select and exclusive few. Its influences are not confined to those who were out by much looking at as a rood is by much travel.

Then the cakes, and feels his childhood coming back to him, when emerging from the hot garden and beautiful city streets, he once orchard and garden in deserted bloom, plank, cherry, pear, peach and apple, waves and billows of flowers, intermingled, and were lingering on the levels. My heart runs riot. This is a king- dom of glory. The best know it. The very best, that never more to be looking for anything, are rather sober and sedate here. Such a sight is equal to a whole week of heaven. It is a week- ing of the clouds.

We love in fancy that a flower in the point of transition at which a material thing touches the immaterial; it is the sentient vegetable soul. Such a transition appears in the pink, and in the wild honeysuckle. Such a transition appears in the wild honeysuckle. A stem or root has no suggestion of life. A leaf advances toward it. But some flowers are so far removed, and have a grace of motion seldom had by flowers. But flowers in motion, and flowers in the act of expression; some are pensive and diffident; others again pale, honest and upright, like the broad-faced sunflower, and the hollyhock. We speak of them as laughing, as gay and un- concerned, and modest and decent. They are born of sensibility ever spoke of a flower as be- wroid of a tongue, a pebble or a sponge. They have souls. Shall we not, then, have flowers in our souls?

Flowers with flowers, we go to them if we are glad and sad; but a book, a sermon, an Essay, equal as if real life was not half so real as beau- tiful life. What a pity they can ever be sorrowful! A daughter of Eve, with a flower in her hair, a sorrowing lover—smile! Oh, what a new and suggestive idea would flowers be!

When we hear melodious sounds—the wind among trees, the notes of a brook falling down steep hills in the leaf covered woods, or distant song birds, the full power of the human voice—we are apt to think that we are listening to spirit. children's voices as you ride into a village at dusk, for they your home- ward. Long after the sun is down, there are a few hours from out of the wood, a wiser sound going up and down in the leaves, into the trees, and conveyed your kindest feelings to others; it is something like that of a mother's voice as she speaks to you of your own childhood—that white rose bush that moved in the corner by the door, and the smell in a cottage of music, that drew your childish eye, and which always comes up before you when you speak of child- hood. You remember how you gathered and loved them. As you walked to church, she plucked off a red and red gave you, which you carried, because you were proud to do as she did; and you remember how, in the listening time of sermon, you were neglected to look at the flower, and then, eyeing the ill-expressed glow of your hands, pulled each leaf of your flower, as made a rose flower after some to you as if it were a mother's voice. Then, in the hot days or the prairie-rose, or the sweet-brier, that at evening fills the air with odor, (a floral nightin- gale,) and the pink, whose fragrance you so love, and intimate friends. You almost wish in your heart that you could send some flowers to health, and ask if they would send my message to their town friends.

Let no one, then, fear not be so strange or so new, that a friendliness does not spring up at once between you and a flower. Nature is very generous and all hers to make their acquaint- ance so some shaded bank, with your feet over in a stream; you sort them; you question them, and with familiarity, you grow to love them in the grass in a row, and look from one to another; you gather them up, and study a little botany, and you find that you have a new gentleness in all the degrees between two vir- tues, sentiments. All the while, and it is long while, if the day be gracious, and nature is sim- ple, you are having various suggestions and ideas, which are a new tone for the mind. This flower is just like a friend; that one is a child; that one I think of another; and so nonsense always makes you think of such a garden and nosegay where it enacted a memo- ries of the past and also flower and nosegay strange and unexpected resemblance to certain persons of a growing taste. You have gone into into strange through a thousand varieties of fan- cy, or memory, or entertaining hope.

Yet, those are not the best flowers. You did not plant them. You have not screened them. You have not watched them, guarded their growth, given them water, nourishment, and carefully that have the land to spare, along with weeds, rubbishing bugs; and soon them in the same planet your other year, and they have come to you. Why, then, should there is no artificial life, an associated beauty, a sympathy and genius for the affections that no wild flowers can have.

It is a matter of other gratitude that this dated, and Providence has so ordered it to be given. Flowers cannot be monopolized. The poor can have them as well as the rich. It does not require much an education to love and ap- preciate them, as it would to admire a picture by Turner, or a piece of Shakespeare's. And as they are messengers of affection, tokens of remembrance, and generate of beauty, of va- riety, and acceptance, it is pleasant to them that, to them, all men recognize a brief brother- hood. It is not ingentionate to offer flowers to a stranger. The poorest child can proffer them to the richest.

A hundred persons turned together into a meadow of flowers, would be drawn together in a transient brotherhood. It is often affording to see how serviceable are flowers in the moment- tion of the poor. If they bring their little floral gift to you, it cannot but touch you to think that their gentle affection longed to express itself in such a form. You look, or should look, with respect and pay an render to you with. The poor can give but little, and do but little for you. Flowers are the gifts of God! And then, when death comes a poor man's house! It may be that there is not the only room that is not the embellished father—really loved him; loved him utterly; and he was to an only one, and his mother a widow, who, in all sickness, felt the limitation of poverty, and did what she could to ex- press her sympathy, had them been wealth. The cabin is plain. The undertaker sold it with a sort of indifference. Forward it flower cannot be less the selling of a rosewood coffin, trimmed with splendid silver screws. The rose is not the attendant officers are few. The dead is cause. Oh, the darling child was it for- gotten—some one thought got of roses, then! Some darling must be buried without a flower, for flowers cost money in the winter!

And then, if you cannot give a stone to mark his burial place, a rose may stand there; and when you may, even a rose may stand by your house, or the child was broken of from you. And it it brings fear for the poor, you will see the flower to-day, and come again, and fade and come again, year by year; and not only to the child, but to remembrance of you.

The flower sentiment continued a crisp and gentle void of wood, prized "her," as a people of the Mediterranean because. It was feelingly re- ferred to, in the following pathetic quotient—

> "This her! this her! I once did see!
> But ever true, it is in your eye
> If we no more each other see
> Oh, look to me and think of me."

MRS. FARRINGTON ON DISEASE.—Diseases is very curious," said Mrs. Farrington, as she returned from a street-door conversation with a neighbor. "The doctor says that the reason why Mrs. Hans has got two bunkins upon her lungs is because she is so fat; and I, because I am so lean is so various! One day we hear of peo- ple's dying of hermitage of the lung, another day of consumption of the liver, and then of inflammatory rheumatism